

SHEET METAL WORKERS' LOCAL 17 JOINT APPRENTICE TRAINING COMMITTEE

1181 ADAMS STREET

DORCHESTER, MA 02124

TEL NO. (617) 298-0850 FAX NO. (617) 296-5835

TO: PAYROLL DEPARTMENTS  
 FROM: JOHN MARTIN  
 EFFECTIVE: AUGUST 1, 2023  
 SUBJECT: RATE SCHEDULE FOR APPRENTICES  
**EFFECTIVE AUGUST 1, 2023- JANUARY 31, 2024**

JOURNEYPERSON RATE 8/1/2023	\$	56.16
LOCAL INSURANCE FUND	\$	14.43
NATIONAL PENSION	\$	14.59
ANNUITY FUND	\$	8.48
LOCAL INDUSTRY FUND	\$	0.58
LOCAL TRAINING FUND	\$	1.39
EQUALITY FUND	\$	2.50
SASMI	\$	2.93
LOCAL SUPPLEMENTAL PENSION	\$	4.00
ITI, NEMI, SMOHI, & INT'L SCHOLARSHIP	\$	0.18

	% YEAR ROUND		First Half	Second Half	First Half	Second Half	First Half	Second Half
	1st yr	2nd yr.	3rd yr.	3rd yr.	4th yr.	4th yr.	5th yr.	5th yr.
APPRENTICE								
NEW APPRENTICE PERCENTAGES	42%	47%	52%	52%	60%	65%	75%	85%
WAGE	\$ 23.59	\$ 26.40	\$ 29.20	\$ 29.20	\$ 33.70	\$ 36.50	\$ 42.12	\$ 47.74
LOCAL INSURANCE FUND	\$ 14.43	\$ 14.43	\$ 14.43	\$ 14.43	\$ 14.43	\$ 14.43	\$ 14.43	\$ 14.43
NATIONAL PENSION	\$ 6.13	\$ 6.86	\$ 7.59	\$ 7.59	\$ 8.75	\$ 9.48	\$ 10.94	\$ 12.40
ANNUITY FUND	\$ -	\$ 1.25	\$ 1.50	1.75	\$ 2.00	\$ 2.25	\$ 2.75	\$ 2.75
LOCAL INDUSTRY FUND	\$ -	\$ -	\$ -	\$ -	\$ 0.58	\$ 0.58	\$ 0.58	\$ 0.58
LOCAL TRAINING FUND	\$ -	\$ 1.39	\$ 1.39	\$ 1.39	\$ 1.39	\$ 1.39	\$ 1.39	\$ 1.39
EQUALITY FUND	\$ -	\$ -	\$ -	\$ -	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50
SASMI	\$ -	\$ 1.59	\$ 1.70	\$ 1.71	\$ 1.89	\$ 2.00	\$ 2.23	\$ 2.44
LOCAL SUPPLEMENTAL PENSION	\$ -	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00
ITI, NEMI, SMOHI, & INT'L SCHOLARSHIP	\$ 0.18	\$ 0.18	\$ 0.18	\$ 0.18	\$ 0.18	\$ 0.18	\$ 0.18	\$ 0.18
<b>TOTAL PACKAGE</b>	\$ 44.33	\$ 56.10	\$ 59.99	\$ 60.25	\$ 69.42	\$ 73.31	\$ 81.12	\$ 88.41