**NORTHEAST REGIONAL COUNCIL OF**

SHEET METAL | AIR | RAIL | TRANSPORTATION

SMART

**Local 17 ~ Local 40 ~ Local 63**

**Robert Butler, President** **Russell Bartash, FST**

1157 Adams Street, Dorchester, MA 02124

**Phone: 617-296-1680**

**LOCAL 17**

**Regional Manager**
Robert Butler

**Financial Secretary**
Russell Bartash

**Boston**
1157 Adams Street
Dorchester, MA 02124
617-296-1680

**Rhode Island & New Bedford**
22 Amflex Drive
Cranston, RI 02921
401-944-3515

**New Hampshire**
161 Londonderry Tpk
Hooksett, NH 03106
603-626-5577

**Maine**
19 Enterprise Street
Lewiston, ME 04240
207-753-9377

**LOCAL 40**

**Regional Manager**
John Nimmons

100 Old Forge Road
Rocky Hill, CT 06067
860-529-2616

**LOCAL 63**

**Regional Manager**
Michael LaFleur

32 Stevens Street
Springfield, MA 01104
413-733-8332

# EFFECTIVE – JULY 1, 2023

## MAINE COLLECTIVE BARGAINING AGREEMENT

### CONTRACT EXPIRES JUNE 30, 2026

**By action of the membership at the June 2, 2023, Union Meeting, the membership voted to allocate one-dollar and forty cents ($1.40) as follows:**

| | |
|---|---|
| **WAGE** | **$27.75*** |
| **HEALTH, DENTAL & EYE** | **$14.27**** |
| **MPR ANNUITY** | **$ 3.14** |
| **NATIONAL PENSION FUND** | **$ 8.14** |
| **EQUALITY FUND** | **$ 2.00** |
| **LOCAL TRAINING** | **$ 0.85** |
| **ITI,NEMI,SMOHIT,SCHOLARSHIP** | **$ 0.18** |
| **SASMI (Paid by Employer)** | **$ 1.60** |
| **TOTAL PACKAGE** | **$57.93** |

**Future Increases:**

**7/1/2024 $1.40**

**7/1/2025 $1.40**

**Mileage: Increased Effective 1/1/23 $0.655 per mile.**

**Expenses: $45.00 per day**

* Wage + $1.24
** Health, Dental & Eye + $0.16
*** SASMI + $.04
**** I.A. Dues + $.02
***** Working Dues + $.03

**Working Dues Schedule for Journeymen:**

| | |
|---|---|
| Building Fund | $0.12 |
| HAB Fund | $0.03 |
| Scholarship Fund | $0.07 |
| Entertainment Fund | $0.09 |
| Concerted Act/Comm Service | $0.07 |
| **I.A. Dues** | **$0.20**** |
| Working Dues | $1.27***** |
| **PAL** | **$0.04** |
| TOTAL **INCLUDING PAL** | **$1.89** |

**Working Dues Schedule for Apprentice:**

| | | | |
|---|---|---|---|
| **1st Year** | | **2nd Year** | |
| I.A. Dues | **$0.20** | I.A. Dues | **$0.20** |
| Working Dues | $0.44 | Working Dues | $0.47 |
| **Total:** | **$0.64** | **Total** | **$0.67** |
| **3rd Year** | | **4th Year** | |
| I.A. Dues | **$0.20** | IA Dues | **$0.20** |
| Working Dues | $0.54 | Working Dues | $0.70 |
| **Total:** | **$0.74** | **Total:** | **$0.90** |

## MAINE CLASSIFIED WORKERS

Monthly Union Dues Paid by Member: $35.50 per month - Covered by the Local Health and Welfare Plan at 100%

*Percentage of Journeyman Industrial Wage Rate

| | *% | * Rate | ** H & W | NPF | Total Package | Working Assessments | |
|---|---|---|---|---|---|---|---|
| 1- 6 Months | 40% | 11.10 | 14.27 | 3.26 | $28.63 | IA Dues<br>Working Dues<br>Total | $0.20<br>$0.68<br>$0.88 |
| 7-12 Months | 45% | 12.49 | 14.27 | 3.66 | $30.42 | IA Dues<br>Working Dues<br>Total | $0.20<br>$0.68<br>$0.88 |
| After 1 Year | 50% | 13.88 | 14.27 | 4.07 | $32.22 | IA Dues<br>Working Dues<br>Total | $0.20<br>$0.68<br>$0.88 |

In Solidarity, Russell Bartash – Financial Secretary/Treasurer